H.C.

Pat. REV

● PRINTER RUSH ●
(PTO ASSISTANCE)

Application : **10/668,012**   Examiner : **Ullah**   GAU : **2874**

From: **N.Y.H.**   Location: IDC (FMF) FDC   Date: **11-22-04**

Tracking #: _____   Week Date: _____

Attn. Chief Draftsperson

DOC CODE	DOC DATE	MISCELLANEOUS
☐ 1449	_____	☐ Continuing Data
☐ IDS	_____	☐ Foreign Priority
☐ CLM	_____	☐ Document Legibility
☐ IIFW	_____	☐ Fees
☐ SRFW	_____	☐ Other
☒ DRW	**02-17-04**	
☐ OATH	_____	
☐ 312	_____	
☐ SPEC	_____	

[RUSH] **MESSAGE:** Fig. 4 has cutoff Data, also fig. 3.

please Resolve

Thank You

[XRUSH] **RESPONSE:** _____

INITIALS: ____

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04